

| BOOK LIST        |                               |                    |                  |
|------------------|-------------------------------|--------------------|------------------|
| SESSION -2025-26 |                               |                    |                  |
| CLASS-VIII th    |                               |                    |                  |
| Subject          | Book Name                     | Publisher          | Note Book        |
| Hindi – L        | Basant                        | N C E R T          | 1 C – 2 Line C   |
| Hindi – G        | Amoli                         | The Language House | 2 C – 2 Line C   |
| English –L       | Honey Suckle                  | N C E R T          | 02 Reg.          |
| Maths            | Mathematics                   | N C E R T          | 3-C-             |
| Science          | Textbook of Science           | N C E R T          | 4 C              |
| Social Science   | 1. Our Past – I               | N C E R T          | 01- Drawing File |
|                  | 2. Social & Political Life –I | N C E R T          |                  |
|                  | 3. The earth our habitat      | N C E R T          |                  |
| Sanskrit         | Ruchira                       | N C E R T          |                  |
| Computer         | Touchpad                      | Orange             |                  |
| Drawing          | Canvas                        | Rohan              |                  |